

**Town of Trumbull  
CONNECTICUT**

**Planning and Zoning  
Department**  
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**Town Hall**  
5866 Main Street  
Trumbull, Connecticut 06611

**ZONING BOARD OF APPEALS**

To: MEMBERS OF THE ZONING BOARD OF APPEALS  
RE: REGULAR MEETING – **WEDNESDAY, JUNE 3, 2020**

The Zoning Board of Appeals will hold a Regular Meeting on Wednesday, June 3, 2020 at 7:00 p.m. online via videoconference.

**AGENDA**

**PUBLIC MEETING  
7:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**REGULAR MEETING**

**ACCEPTANCE OF MINUTES**

Acceptance of the Minutes from the March 4, 2020 Zoning Board of Appeals Meeting.

Acceptance of the Minutes from the May 11, 2020 Zoning Board of Appeals Special Meeting.

**APPLICATIONS**

**Application #20-14 – 39 Maple Street - Gregory Sheehan** - Variance of Art. I, Sec. 4.3.1 and Art. III, Sec. I to construct a 12' x 16' deck with stairs 29.2' from rear lot line and 42.2' from front lot line.

**Application #20-15 – 26 Ridgeview Avenue - Pawel Szymko** - Variance of Art. III, Sec. I and Art. II, Sec. 1.3.2.3. (1) (2) to have a 271 sq. ft. shed remain on the premises 7.2' from rear lot line and 11.6' from W/S lot line.

**Application #20-16 – 155 Killian Avenue – Tracy Vonick** - Variance of Art. II, Sec. 1.3.2.3 to construct a shed with 192 sq. ft. of floor space and 11 ft. in height.

**Application #20-17 – 2949 Reservoir Avenue – Alan Watcke** - Variance of Art. I, Sec 4.3.1 and Art. III, Sec.1 to enclose front porch and add living space, 35' from the front lot line and 8.5' from the N/S lot line at its closest point.

Consider and act on applications from tonight's Public Hearing.

Join the meeting online:

<https://zoom.us/j/92092811224?pwd=RDZlSWRlSFV2VzI4azNGT29jUT09>

Webinar ID: 920 9281 1224

Password: 445068

Join by telephone:

(929) 205-6099

Webinar ID: 920 9281 1224

Dated at Trumbull, CT this 27<sup>th</sup> day of May, 2020.

By: Linda Finger, Clerk

**COMMISSION MEMBERS: PLEASE NOTIFY Linda Finger, Clerk, AT 203-452-5044 or [lfinger@trumbull-ct.gov](mailto:lfinger@trumbull-ct.gov), IF YOU ARE UNABLE TO ATTEND.**